**Chapter Chatter**

**Tips**

**Length:** 300 words or less. Submissions over 300 words may be edited for length

**Photo:** One photo.

* Please submit as attachment in jpg (preferred) or as a pdf.
* Indicate in your content where you would like your photo to appear—Place Photo Here

**Content:** Report what your local association is doing or is planning to do.

* Share successes, fundraising events, good ideas, awards, goals achieved, member news, etc.

**Submit:** E-mail your submission on as a Word Document to Lorie at [lgrooms@floridaschoolnutrition.org](mailto:lgrooms@floridaschoolnutrition.org)

**Preferred Format:**

* Times New Roman, 12 pt
* Regular (not bold)
* Single spaced

Double space between paragraphs—no indention

**Deadlines:**

* Fall Issue—September 1
* Winter Issue—November 1
* Spring Issue—February 1
* Summer Issue—June 1

**Misc:**

* Double check the spelling of any names
* One exclamation point at the end of the sentence is sufficient!!!!!

**Thank you for sharing the news from your Chapter!**