**Florida School Nutrition Association President’s Award**

**Information/Instructions 2018-2019**

All local chapters may apply for the Florida School Nutrition Association President’s Award. **One (1) Initiative for the Objective must be completed from each of the four (4) Goals**. The Award is divided into three levels:

* **GOLD AWARD** – Completion of **10 initiatives**. With slide documentation (pictures, videos) supporting the completion of each and all of the initiatives.
* **SILVER AWARD** – Completion of **8 initiatives**. With slide documentation (pictures, videos) supporting the completion of the initiatives.
* **BRONZE AWARD** – Completion of **6 initiatives**. With slide documentation (pictures, videos) supporting the completion of the initiatives.

At the FSNA Annual Conference, the President’s Gold, Silver, and Bronze medallions will be presented to those Chapter Presidents who meet the required criteria and submit the following information:

* The completed Initiative(s) for the Objective under each Goal, following the guidelines below by **April 15** in **Power Point presentation** formatwhich:

1) Includes a title page slide with your name, e-mail, school, county and region. This information will be used for certificates, presentation and other award information so be precise.

2) Tells the Goal, Objective and the Initiatives completed.

3) Provides photos and**/or** brief videos (2 minutes or less) that document and explain what was done to support each Goal.

4) Total length of the presentation should not exceed 5 min. and slide transitions should be set at the appropriate speed to be able to understand what is being presented.

5) One or two slides at the end of the presentation that summarizes the major activities and outstanding accomplishments during the president’s term in office.

**The President’s Award of Excellence will also be awarded and shown at the FSNA Annual Conference. Each year, this award will recognize one (1) chapter president who demonstrated extraordinary leadership during their year as president. This will be determined from all the President’s Gold Award winners.**

**Special Instructions**: ***Only Power Point presentations*** will be considered for judging. All presentations, including photos and videos may be shown at any FSNA event.

**Submission Date:**

All submissions should besubmitted to the FSNA Dropbox by **April 15, 2019.** Submissions received after April 15, 2019 will not be considered.

**Questions?** Contact FSNA President Julie Hedine at (813) 794-2435 or e-mail [jhedine@pasco.k12.fl.us](mailto:jhedine@pasco.k12.fl.us).

**Annual Chapter President’s Report** - **Before April 15** send a copy of your completed report to your Region Director and to FSNA Executive Director Martina Brawer atmbrawer@floridaschoolnutrition.org.